

**Officeholder, Candidate, and Controlled Committee Campaign Statement - Long Form**  
(Government Code Sections 84200-84216.5)

COVER PAGE - LONG FORM

RECEIVED AND FILED  
in the office of the Secretary of State  
of the State of California

Page 1 of 8  
For Official Use Only

MAY 21 1998  
Hand Delivered, Sacramento  
BILL JONES, Secretary of State

Statement covers period from 3/19/98 through 3/31/98  
Date of election if applicable: (Month, Day, Year) 6/2/98

SEE INSTRUCTIONS ON REVERSE  
Check one of the following boxes to indicate the type of statement being filed:  
 Pre-election Statement  
 Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)  
 Special Odd-Year Campaign Report  
 Semi-annual Statement  
 Termination Statement (Attach a completed Form 415 to this statement.)

**Officeholder, Candidate, and Controlled Committee Included in this Statement**

NAME OF OFFICEHOLDER OR CANDIDATE  
RICHARD DAVIS  
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
STATE SENATE 19  
RESIDENTIAL OR BUSINESS ADDRESS (NO. AND STREET)  
7526 CAROLE PARKWAY  
CITY SACRAMENTO STATE CA ZIP CODE 95823 AREA CODE/DAYTIME PHONE 916-395-7563  
COMMITTEE NAME  
FRIENDS OF RICH DAVIS  
COMMITTEE ADDRESS (NO. AND STREET)  
7526 CAROLE PARKWAY  
CITY SACRAMENTO STATE CA ZIP CODE 95823 AREA CODE/DAYTIME PHONE 916-395-7563

NAME OF TREASURER  
RICH DAVIS  
PERMANENT ADDRESS OF TREASURER (NO. AND STREET)  
7526 CAROLE PARKWAY  
CITY SACRAMENTO STATE CA ZIP CODE 95823 AREA CODE/DAYTIME PHONE 916-395-7563  
COMMITTEE NAME  
FRIENDS OF RICH DAVIS  
COMMITTEE ADDRESS (NO. AND STREET)  
7526 CAROLE PARKWAY  
CITY SACRAMENTO STATE CA ZIP CODE 95823 AREA CODE/DAYTIME PHONE 916-395-7563

NAME OF TREASURER  
RICH DAVIS  
COMMITTEE ADDRESS (NO. AND STREET)  
7526 CAROLE PARKWAY  
CITY SACRAMENTO STATE CA ZIP CODE 95823 AREA CODE/DAYTIME PHONE 916-395-7563

**Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
Executed on 5/21/98 DATE AT SACRAMENTO, CA CITY AND STATE

An officeholder or candidate who controls a committee must also verify the campaign statement. I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
Executed on 5/21/98 DATE AT SACRAMENTO, CA CITY AND STATE

Executed on \_\_\_\_\_ DATE AT \_\_\_\_\_ CITY AND STATE  
Executed on \_\_\_\_\_ DATE AT \_\_\_\_\_ CITY AND STATE

**Other Committees Not Included in this Statement:** List any other committees not included in this consolidated statement that are controlled by you and any committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME \_\_\_\_\_ I.D. NUMBER \_\_\_\_\_  
NAME OF TREASURER \_\_\_\_\_ CONTROLLED COMMITTEE?  YES  NO  
COMMITTEE ADDRESS (NO. AND STREET) \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ AREA CODE/DAYTIME PHONE \_\_\_\_\_  
COMMITTEE NAME \_\_\_\_\_ I.D. NUMBER \_\_\_\_\_  
NAME OF TREASURER \_\_\_\_\_ CONTROLLED COMMITTEE?  YES  NO  
COMMITTEE ADDRESS (NO. AND STREET) \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ AREA CODE/DAYTIME PHONE \_\_\_\_\_

COMMITTEE NAME \_\_\_\_\_ I.D. NUMBER \_\_\_\_\_  
NAME OF TREASURER \_\_\_\_\_ CONTROLLED COMMITTEE?  YES  NO  
COMMITTEE ADDRESS (NO. AND STREET) \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ AREA CODE/DAYTIME PHONE \_\_\_\_\_

COMMITTEE NAME \_\_\_\_\_ I.D. NUMBER \_\_\_\_\_  
NAME OF TREASURER \_\_\_\_\_ CONTROLLED COMMITTEE?  YES  NO  
COMMITTEE ADDRESS (NO. AND STREET) \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ AREA CODE/DAYTIME PHONE \_\_\_\_\_

Attach additional information on appropriately labeled continuation sheets.  
By [Signature] SIGNATURE OF TREASURER  
By [Signature] SIGNATURE OF CANDIDATE/OFFICEHOLDER  
By \_\_\_\_\_ SIGNATURE OF CANDIDATE/OFFICEHOLDER

# Campaign Disclosure Statement Summary Page

Type or print in Ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period  
from 3/18/98  
through 5/16/98

Page 2 of 8

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

FRIENDS OF RICH DAVIS

I.D. NUMBER

## Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW)	Column C TOTAL TO DATE (ADD COLUMNS A + B)
1. Monetary Contributions	Schedule A, Line 3 \$ 4049.00	0	4049.00
2. Loans Received	Schedule B, Line 7 \$ 1415.98	0	1415.98
3. SUBTOTAL CASH CONTRIBUTIONS	Add Lines 1 + 2 \$ 4864.98	0	4864.98
4. Non-monetary Contributions	Schedule C, Line 3 \$ 0	0	0
5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises)	Add Lines 3 + 4 \$ 4864.98	0	4864.98
6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below)	Schedule D, Line 7 \$ 0	0	0
7. TOTAL CONTRIBUTIONS RECEIVED	Add Lines 5 + 6 \$ 4864.98	0	4864.98

## Expenditures Made

8. Cash Payments (Other than Loans Made)	Schedule E, Line 5 \$ 4709.62	0	4709.62
9. Loans Made	Schedule H, Line 7 \$ 0	0	0
10. SUBTOTAL CASH PAYMENTS	Add Lines 8 + 9 \$ 4709.62	0	4709.62
11. Accrued Expenses (Unpaid Bills)	Schedule F, Line 5 \$ 0	0	0
12. TOTAL EXPENDITURES MADE	Add Lines 10 + 11 \$ 4709.62	0	4709.62

## Current Cash Statement

13. Beginning Cash Balance	Previous Summary Page, Line 17 \$ 0
14. Cash Receipts	Column A, Line 3 above \$ 4864.98
15. Miscellaneous Increases to Cash	Schedule I, Line 4 \$ 0
16. Cash Payments	Column A, Line 10 above \$ 4709.62
17. ENDING CASH BALANCE	Add Lines 13 + 14 + 15, then subtract Line 16 \$ 755.36

If this is a termination statement, Line 17 must be zero.

ENDING CASH BALANCE SHOULD  
NOT BE A NEGATIVE AMOUNT

18. LOAN GUARANTEES RECEIVED ..... Schedule B, Part I, Column (b) \$ 0

## Cash Equivalents and Outstanding Debts

19. Cash Equivalents ..... See instructions on reverse \$ 0

## Summary for Candidates in Both June and November Elections

21. Contributions Received ..... \$ 0  
1/1 through 6/30 7/1 to Date

22. Expenditures Made ..... \$ 0

\* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

# Schedule A Monetary Contributions Received

Type or print in Ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period  
from 3/13/98  
through 5/14/98

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE  
FRIENDS OF RICH DAVIS

Page 3 of 8

I.D. NUMBER

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
3/19	MELINDA CECCHETTINI 14001 FLINGSTAFF ROAD SLUGHOUSE, CA 95683	RETIRED	500.00	500.00	
3/26	BRIAN TRUSSELL 2360 HOOKE WAY SMCTO, CA 95818	MANAGER, WALGREENS	250.00	250.00	
4/28	MAVINE ROBERTS 5045 J PARKWAY SMCTO CA 95823	RETIRED	100.00	100.00	
4/28	ROSEMARIE McCURE 79 CAVALCADE CIRCLE SMCTO CA 95831	SELF-EMPLOYED, 411 STREET GRILL	100.00	100.00	
4/28	ROSALIE KROMMINGA 7525 CIRCLE PARKWAY SMCTO CA 95823	RETIRED	100.00	100.00	
<b>SUBTOTAL \$</b>			<b>1,050.00</b>		

## Monetary Contributions Summary

- Amount received this period — contributions of \$100 or more.  
(Include all Schedule A subtotals.) ..... \$ 1,050.00
- Amount received this period — contributions of less than \$100.  
(Do not itemize.) ..... \$ 2570.00  
~~2585.78~~
- Total monetary contributions received this period. .... \$ 1479.80

ALLA

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period  
from 3/13/98  
through 5/16/98

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE  
FRIENDS OF RICH DAVIS

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
4/28	NANCY ENNIS 2000 10TH STREET SACTO CA 95814	SELFY TOT-TOUCH CHILD DEVELOPMENT CENTER	200.00	200.00	
4/28	MILINDA CECHEPPE 14001 FLAGSTAFF ROAD SLOUGHOUSE CA 95083	RETIRED	700.00	1200.00	
4/28	JOYCE TRIMMINGHAM 4427 I PARKWAY SACTO CA 95833	RETIRED	100.00	1100.00	
5/14	MILINDA CECHEPPE 14001 FLAGSTAFF ROAD SLOUGHOUSE CA 95083	RETIRED	90.00	1290.00	
5/14	DAVID LUNCH 1200 FAY CIRCLE SACTO CA 95834	ATTORNEY, FURUE DEFENSE SACTO COUNTY	120.00	1290.00	
5/14	KAREN DAVIS 5743 PEERWOOD DRIVE SLOUGH SPRING CA 95082	RETIRED	110.00	110.00	

**SUBTOTAL \$ 1320.00**



Type or print in Ink.  
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to whole dollars.

Schedule B - Part I  
Loans Received

Statement covers period  
from 3/18/98  
through 5/16/98



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SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

FRIENDS OF RICH DAVES

DATE RECEIVED	LENDER OR GUARANTOR'S FULL NAME AND ADDRESS (IF COMMITTEE, ENTER FULL NAME, ADDRESS AND I.D. NUMBER. IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER THE TREASURER'S NAME AND ADDRESS)	LENDER / GUARANTOR'S OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER BUSINESS NAME)	LENDER INFORMATION			GUARANTOR INFORMATION		
			DUE DATE / INTEREST RATE	AMOUNT OF LOAN	CUMULATIVE TO DATE	AMOUNT GUARANTEED	CUMULATIVE TO DATE	
<u>2/14</u>	<u>RICH DAVES</u> <u>7526 CARECE PARKWAY</u> <u>SAC CA 95823</u> <input checked="" type="checkbox"/> Lender <input type="checkbox"/> Guarantor*	<u>SELF-EMPLOYED</u> <u>IT CONSULTING</u>	DUE DATE: <u>N/A</u> INTEREST RATE: <u>0%</u>	<u>900.00</u>	CALENDAR YEAR: <u>2000</u> OTHER: _____	_____	_____	CALENDAR YEAR: _____ OTHER: _____
<u>4/13</u>	<u>RICH DAVES</u> <u>SAME AS ABOVE</u> <input checked="" type="checkbox"/> Lender <input type="checkbox"/> Guarantor*	<u>SAME</u>	DUE DATE: <u>N/A</u> INTEREST RATE: <u>1%</u>	<u>6,751.98</u>	CALENDAR YEAR: <u>14/5/98</u> OTHER: _____	_____	_____	CALENDAR YEAR: _____ OTHER: _____
	<input type="checkbox"/> Lender <input type="checkbox"/> Guarantor*		DUE DATE: _____ INTEREST RATE: _____	_____	CALENDAR YEAR: _____ OTHER: _____	_____	_____	CALENDAR YEAR: _____ OTHER: _____
			SUBTOTAL \$ <u>14,151.98</u>			Enter (b) on Summary Page, Line 18 only.		

\*See important instructions on reverse.

Loans Received - Part I Summary

- Loans of \$100 or more received this period. (Include all Loans Received - Part I (a) subtotals.) ..... \$ 14,151.98
- Loans under \$100 received this period. (Do not itemize.) ..... \$ 0
- Total loans received this period. (Add Lines 1 and 2.) ..... TOTAL \$ 14,151.98

Loans Received - Part II Summary

- Loans of \$100 or more repaid, forgiven, or paid by a third party this period. (Include all Part II (c) subtotals. If forgiven or paid by a third party, also itemize the transaction on Schedule A.) ..... \$ 0
- Loans under \$100 repaid, forgiven, or paid by a third party. (Do not itemize.) If forgiven or paid by a third party, include this amount on Schedule A Summary, Line 2. .... \$ 0
- Total loans repaid, forgiven, or paid by a third party this period. (Add Lines 4 + 5.) ..... TOTAL \$ 0

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

**Schedule E  
Payments and Contributions  
(Other Than Loans) Made**

Statement covers period  
from 3/13/98  
through 5/16/98

Page 2 of 8

I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

FRIENDS OF RICH DAVIS

**CODES FOR CLASSIFYING EXPENDITURES**

If one of the following codes accurately describes the expenditure, you may enter the code and leave the "Description of Payment" column blank. Refer to the back of Schedule E-Continuation Sheet for detailed explanations of each category.

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "B" -- BROADCAST ADVERTISING
- "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
- "O" -- OUTSIDE ADVERTISING
- "I" -- INDEPENDENT EXPENDITURES
- "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "L" -- LITERATURE
- "F" -- FUNDRAISING EVENTS
- "G" -- GENERAL OPERATIONS AND OVERHEAD
- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID	
ADVANCED GRAPHICS DESIGN	L				421.08
U.S. POSTAL SERVICE	L				160.00
U.S. POSTAL SERVICE	L				256.00

Important: Contributions and expenditures made out of campaign funds to or on behalf of other officeholders, candidates, committees, or ballot measures must also be entered on the Allocation Page, Part I.

SUBTOTAL \$ 837.08

**Payments and Contributions Made Summary**

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) ..... \$ 4434.08 \$ 7034.08
2. Payments made this period of under \$100. (Do not itemize.) ..... \$ 275.54 \$ 252.02
3. Total interest paid this period on outstanding loans. (Enter amount from Schedule B, Part II, Column (d).) ..... \$ ..... \$ 0
4. Total accrued advances paid this period. (Do not itemize. Enter amount from Schedule F, Line 4.) ..... \$ ..... \$ 0

**Schedule E  
(Continuation Sheet)  
Payments and Contributions  
(Other Than Loans) Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (cont.)

Statement cover period

from 3/18/98

through 5/16/98

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I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

FRIENDS OF RICH DAVIS

**CODES FOR CLASSIFYING EXPENDITURES**

"C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES

"I" -- INDEPENDENT EXPENDITURES

"L" -- LITERATURE

"B" -- BROADCAST ADVERTISING  
"N" -- NEWSPAPER AND PERIODICAL ADVERTISING  
"O" -- OUTSIDE ADVERTISING  
"S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS  
"F" -- FUNDRAISING EVENTS

"G" -- GENERAL OPERATIONS AND OVERHEAD  
"T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)  
"P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)

4TH STREET GREEN  
400 L STREET  
SACTO CA 95814

Folsom TELEGRAPH  
49 NATOMAS STREET  
Folsom CA

RICH DAVIS  
7524 CIRCLE PARKWAY  
SACTO CA 95823

SECRETARY OF STATE

PERSONAL SERVICE COMPANY  
RT 1 Box 37  
GOREVILLE, IL 62939

CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
F			375.00
N			422.00
		LOANS REPAID	1400.00
		FILING FEES	786.24
C			613.76